# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	Chapter 11
BOY SCOUTS OF AMERICA AND DELAWARE BSA, LLC, <sup>1</sup> Debtors.	Case No. 20-10343 ()  Joint Administration Pending
BOY SCOUTS OF AMERICA,	
Plaintiff,	Adv. Pro. No. 20-50527 ()
v.	
A.A., et al, <sup>2</sup>	Re: D.I. 10
Defendants.	

# NOTICE OF FILING OF PROPOSED REDACTED VERSION OF DECLARATION OF BRUCE A. GRIGGS IN SUPPORT OF THE BSA'S MOTION FOR A PRELIMINARY INJUNCTION PURSUANT TO SECTIONS 105(a) AND 362 OF THE BANKRUPTCY CODE

PLEASE TAKE NOTICE that, on February 18, 2020, the Boy Scouts of America (the "BSA"), as the non-profit corporation that is a debtor and debtor-in-possession in the above-captioned bankruptcy case and plaintiff in this adversary proceeding filed the *Declaration of Bruce A. Griggs in Support of the BSA's Motion for a Preliminary Injunction Pursuant to Sections 105(a) and 362 of the Bankruptcy Code* (the "Griggs Declaration") under seal.

PLEASE TAKE FURTHER NOTICE that, in connection with the filing of the Griggs Declaration under seal, the BSA filed the *Plaintiff's Motion for Entry of an Order Authorizing the Debtors to File Under Seal (I) Exhibit A to the Complaint and (II) the Griggs Declaration* (the "Motion to Seal").<sup>3</sup>

<sup>&</sup>lt;sup>1</sup> The Debtors in these chapter 11 cases, together with the last four digits of each Debtors' federal tax identification number, are as follows: Boy Scouts of America (6300) and Delaware BSA, LLC (4311). The Debtors' mailing address is 1325 W. Walnut Hill Ln., Irving, TX 75038.

<sup>&</sup>lt;sup>2</sup> A full list of the Defendants in this adversary proceeding is included in redacted form in on Exhibit A attached hereto to protect the privacy interests of abuse victims. An unredacted version of this Complaint and Exhibit A hereto will be served on each Defendant's counsel.

<sup>&</sup>lt;sup>3</sup> Capitalized terms not defined herein are defined in the Motion to Seal.

PLEASE TAKE FURTHER NOTICE that, in accordance with Local Rule 9018-1(d), and as set forth in the Motion to Seal, attached hereto as  $\underline{\textbf{Exhibit A}}$  is a redacted copy of the Griggs Declaration.

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Dated: February 18, 2020 Wilmington, Delaware

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